STATE OF SOUTH CAROLINA,
COUNTY OF A LACAMAN

KNOW ALL MEN BY THESE PRESENTS, That Furman C. Smith and

of said County and State, in consideration of the sum of \$ , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in County and State, bounded by lands of

LOTS # 1,2,5,7,9,11,13,15,14,12,10,8, & 6 IN FURMANC. SMITH AND G. HERMAN WALKER PROPERTY. NORTHWOOD AVE EAST SIDE OF SUMMITT DR.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

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In WITNESS WHEREOF, the said grantor (s) do le hereunto set le hand (s) and seal (s) this 7th day of Leh 1948.

Signed, sealed and delivered in the presence of:

Bessie C. Robiuson

Figural Smith (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Personally appeared before me Justite Bryson and made oath that he saw the within named furmer. C. Stite sign, seal, and as their act and deed deliver the within written instrument, and that with Bessie C. Robinson witnessed the execution thereof.

Sworn to before me this 7th day of Notary Public.

Recorded September 22nd. 1942

at 3:00 F. M. #22482